***2019-20 Practice Midterm***

*1-3 Lab themed questions*

*4-7 Trivia/Misc Questions*

***\*Skip #2-7***

*8-17 Thermo Questions*

*18-28 Kinetics Questions*

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***ANSWER KEY:***

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| # | Answer | Source |
| 1 | D | 2000 Local #15 |
| 2 | A | 2010 Local #5 |
| 3 | B | 2000 Local #26 |
| 4 | C | 2000 Local #3 |
| 5 | D | 2005 Local #1 |
| 6 | C | 2007 Local #1 |
| 7 | C | 2011 Local #4 |
| 8 | A | 2007 Local #31 |
| 9 | A | 2010 Local #20 |
| 10 | B | 2005 Local #23 |
| 11 | B | 2005 Local #25 |
| 12 | A | 2005 Local #24 |
| 13 | A | 2002 National #21 |
| 14 | B | 2011 Local #21 |
| 15 | C | 2002 National #20 |
| 16 | C | 2012 National #22 |
| 17 | A | 2002 National #22 |
| 18 | B | 2002 National #29 |
| 19 | C | 2002 National #25 |
| 20 | C | 2002 National #28 |
| 21 | D | 2011 Local #28 |
| 22 | B | 2011 Local #30 |
| 23 | D | 2005 Local #28 |
| 24 | D | 2010 Local #26 |
| 25 | C | 2012 National #29 |
| 26 | D | 2007 Local #25 |
| 27 | A | 2012 Local #30 |
| 28 | B | 2012 Local #28 |