***Bonding***

Here are some practice problems!

-Venky & Anugrah

**2019 USNCO Local**

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**2018 USNCO Local**

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**2015 USNCO Local**

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**2014 USNCO Local**

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**2012 USNCO Local**

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| ***ANSWER KEYS:*** |
| **2019 Local:**9: A14: D15: A49: C50: A52: A53: C**2018 Local:**49: D50: B51: B**2015 Local:**49: C51: A | **2014 Local:**49: C50: D51: B52: C53: D54: A**2012 Local:**49: C50: D51: D53: D54: B |