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| --- |
| Name: |
| Period: |
| Seat #: |

Topic #6

Bonding

|  |  |  |  |  |
| --- | --- | --- | --- | --- |
| **WS #**  Image result for check mark *if there* | | **Stamped?** | **Finished** *Includes work being shown!* | *Leave for Mr. Schnell* |
| **1** |  | YES NO | YES NO |  |
| **2** |  | YES NO | YES NO |  |
| **3\*** |  |  |  |  |
| **4** |  | YES NO | YES NO |  |
| **5** |  | YES NO | YES NO |  |
| **6** |  | YES NO | YES NO |  |
| **6a** |  | YES NO | YES NO |  |
| **7** |  | YES NO | YES NO |  |
| **8\*** |  |  |  |  |
| **9** |  | YES NO | YES NO |  |

**\***means doing the problems was optional, but the handout must be in the packet. If you did any of the problems, please include the   
 binder paper after the worksheet handout!