|  |
| --- |
| Name: |
| Period: |
| Seat #: |

Topic #11

IMF’s

|  |  |  |  |
| --- | --- | --- | --- |
| **WS #**Image result for check mark *if there* | **Stamped?** | **Finished***Includes work being shown!* | *Leave for Mr. Schnell* |
| **1** |  | YES NO | YES NO |  |
| **2\*** |  |  |  |  |
| **3** |  | YES NO | YES NO |  |
| **4** |  |  | YES NO |  |
| **5** |  |  | YES NO |  |

**\***means doing the problems was optional, but the handout must be in the packet. If you did any of the problems, please include the
 binder paper after the worksheet handout!